

See

- How is the incident or story presented (e.g., a verbatim report, a case study, an analysis of a critical incident, a personal story, role playing, an interview, a journal account, etc.)?
- A description of the particular incident or story:
 - ✓ Who?
 - ✓ What?
 - ✓ Where?
 - ✓ When?
 - ✓ How?
- What data or information from academia (i.e., the humanities, the natural sciences, the formal sciences of mathematics and logic, professional studies, and the social sciences) might be relevant to our understanding of the incident or story?
- What cultural factors (e.g., symbols, language, values, beliefs, norms of behavior, behavioral patterns, social institutions, artifacts, etc.) might be relevant to our understanding of the incident or story?
- What resource(s) drawn from the Church's social justice tradition (e.g., the Jewish Scriptures, the New Testament, the Early Church Fathers, Church council documents, the Catechism of the Catholic Church, the Code of Canon Law, encyclicals, apostolic letters, apostolic exhortations, official documents issued by national conferences of bishops, documents issued by an individual diocesan bishop that pertain to their own dioceses, etc.) might be relevant to our understanding of the incident or story?

Judge

- Why did this incident or story develop as it did?
- What root causes (e.g., economic, political, social, historical, and/or cultural, etc.) help further explain this incident or story?
- What scripture passages can help us understand the situation now at hand?
- What biblical values can help us understand this reality in a different way?
- And what does Catholic social teaching say about this issue?

Act

- What actions need to be taken to address the incident as presented or the trajectory of the story as presented? By whom should these actions be taken?
- What actions (e.g., acquiescence to the situation; disengagement from the world; public policy or social policy engagement; a pastoral response; legal or political action; confrontational public protest or illegal political action; prayer, fasting and almsgiving; witness, etc.) need to be taken to address the root cause(s) of this situation? By whom should these actions be taken?
- If no action is clearly indicated, what additional research, study, or reflection is required? And by whom should this research, study, or reflection be pursued?